



Habitat Enhancement Program (HEP) Annual Report FY 2020-2021

PROJECT AND CONTACT INFORMATION

Project Title:

Project Location (*Latitude/longitude or street intersection*):

PROJECT COORDINATOR

Project Coordinator Name:

Organization:

Mailing Address:

Phone Number:

E-mail:



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SECTION 1: PHOTO POINT MONITORING & IMPLEMENTATION PROGRESS

Provide clear “before” and “after” photographs, taken from the same location and using the same lens and zoom, to show change of the project area. Having a sign with plot numbers and the date visible in photographs works well for photographic monitoring. Interim photo points may also be included. The link below provides a guide for photo point monitoring.

<https://digital.osl.state.or.us/islandora/object/osl%3A16450/datastream/OBJ/view>

1. Provide photos of successful progress of native species survival and monitoring activities:

2. Briefly describe completed activities and maintenance performed for the project:

3. List the number of plants and species:

(Use of biodegradable tape make it easier to find and count surviving plants.)

4. What percentage of the project area have invasive plants been removed?

5. List the types and amount of herbicide used, target plant species, and how the amount of herbicide was minimized:

6. Describe how your project has improved riparian habitat. Give approximate feet of riparian buffer restored.

7. Describe how your project has increased short-term shade and promoted long term shade:

SECTION 2: PUBLIC EDUCATION

List each volunteer event and date, participant direct hours, number of participants, and educational subject(s) covered:

Provide photos of work parties and activities:

SECTION 3: PROJECT LESSONS

Provide a brief summary of current conditions vs initial conditions and what you feel was successful about the project.

What adaptive management strategies are needed to increase the project's success in the coming year?

Give a brief explanation of any activities that were scheduled for completion but are still not complete:

SECTION 4: PROJECT BUDGET AND MATCHING FUNDS UPDATE

Budget:

Show expenses. (See the Program Guide for definitions and policy. Use separate budget spreadsheet provided.)

Matching Funds:

Show any additional match secured. (See the Program Guide for definitions and policy. If additional space is needed, please attach a separate sheet.)

E-mail completed report to Megan Big John at mbigjohn@lakeoswego.city

Questions? Contact Megan Big John at 503-534-5436.

ANNUAL REPORT DUE: June 15, 2021 by 5:00 p.m.

Received by: _____