

**NATURAL RESOURCES ADVISORY BOARD**  
**City of Lake Oswego, Oregon**  
**4/8/2010**



**2010 Work Plan**

| NO.   | GOALS  | ACTIVITIES  | LEAD        | JAN   | FEB                        | MAR | APR            | MAY | JUN            | JUL | AUG | SEP | OCT | NOV | DEC | ACCOMPLISHMENTS                       | DATE    | OTHER       |  |
|---|--|---|-------------|-------|----------------------------|-----|----------------|-----|----------------|-----|-----|-----|-----|-----|-----|---------------------------------------|---------|-------------|--|
| 1   | Review and provide comment on City plans and policies regarding natural resources, to incorporate natural resource values into City efforts where possible.  | (a) Provide feedback to the Second Look Task Force (Sensitive Lands)  | Nancy/Bill  |       | Review Docs                |     | Public Comment |     | Edu / Outreach |     |     |     |     |     |     |                                       |         |             |  |
|   |  | (b) Visioning for Comp Plan Review  |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   |  | (c) Clean Streams Plan Review   | Bill/Steph  |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
| 2   | Increase environmental awareness and protection through educational outreach.<br>2.1 Ensure that all NRAB members are educated regarding the condition of Lake Oswego's natural resources and potential threats to those resources.  | (a) General overview by staff   | Jonna       |       | Water Quality              |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   |  | (b) Individual presentations  | All         |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   |  | (c) Fieldtrips and guest speakers   |             |       | Springbrook Watershed Tour |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   | 2.2 Organize community outreach booths at Lake Oswego Farmers' Markets.  | (a) Select dates  |             |       |                            |     | Planning       |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   |  | (b) Event planning  |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   |  | (c) Work booths   |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
| 2.3 Organize a Northwest Earth Institute discussion course comprised of City Council members, City staff, NRAB members, and Lake Oswego citizens. | (a) Planning in progress   | Denise /Doug  | Organize    | Event |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   | (b)  |   |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   | (c)  |   |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
| 3   | Continue to advocate for development of the Natural Area Parks Management Program.<br>3.1 Advocate with the Parks and Recreation Advisory Board for \$75,000 to implement Phase III of the Cooks Butte Management Plan (habitat and trail improvements).<br>3.2 Advocate for permanent funding to staff natural area parks management.<br>3.3 Advocate for \$10,000 to implement the Springbrook Park Management Plan. | (a) Meet with City Manager and Mary Olson   | Bill/Morgan |       | Advocate                   |     | Public Comment |     |                |     |     |     |     |     |     | Advocated during Council presentation | 12/7/09 | Morgan/Bill |  |
|   |  | (a) Collaborate with PRAB to secure funding for invasive plant removal (\$25K) and trail construction (\$50K) |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   |  | (a)   |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   |  | (a) Secure funding for non-native plant removal and trail repair work   |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
| 4   | Participate in the new Comprehensive Plan for parks and natural areas and advocate for \$275,000 for parks master-planning effort.<br>4.1 Develop goals and objectives for City Natural Areas that build on the Natural Areas Vision Statement.<br>4.2 Prioritize the development and implementation of management plans for all city Natural Areas.   | (a) Secure funding for consulting firm to assist with Plan development  |             |       |                            |     |                |     |                |     |     |     |     |     |     | Advocated during Council presentation | 12/7/09 | Morgan/Bill |  |
|   |  | (a) Invasive plant eradication policy - guest speaker, action   |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |
|   |  |   |             |       |                            |     |                |     |                |     |     |     |     |     |     |                                       |         |             |  |

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|-----|---|---|------------------------------------|----------|-----|------------------|---|----------|----------------|--|-----|-----|--------------|-----|-------------------|--|---------|-------------|--------|
| 5   | Promote water quality and conservation measures City-wide.  |   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
|     | 5.1 Collaborate with the Oswego Lake Watershed Council.   |   |                                    | Organize |     |                  |   | Announce |                |  |     |     |              |     |                   |  |         |             |        |
|     | 5.2 Continue funding for Landscaping for Conservation workshops and homeowner mentoring.  | (a) Advocate for program funding  |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   | Advocated during Council presentation                          | 12/7/09 | Morgan/Bill |        |
| 6   | Provide support for the Urban and Community Forestry Program (UCFP).  |   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
|     | 6.1 Advocate for \$15,000 to implement the UCFP in FY 2010-11.  | (a) Secure funding for AmeriCorps staff (\$10K) and projects (\$5K)   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   | Advocated during Council presentation                          | 12/7/09 | Morgan/Bill |        |
|     | 6.2 Raise community awareness about the value of the urban forest and implementation of the Urban and Community Forestry Program.                           |   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
| 7   | Review Heritage Tree Nominations and announce new Heritage Trees during Arbor Week.   | 6.3 Advocate for baseline urban forest data collection to help guide management decisions that will realize the City's vision for Lake Oswego's urban forest. |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
|     |   | (a) Review nominations  |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
|     |   | (b) Announce designations   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
| 8   | Participate in the City's Centennial Celebration to raise awareness of Lake Oswego's rich natural history.  | (c) Participate in ceremonies   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
|     |   | (a) Educational outreach booths at July event   |                                    |          |     | Planning         |   |          | Plan / Prepare | Booths                                   |     |     |              |     |                   |  |         |             | Denise |
|     |   | 8.1 Assist with the Century Tree Project.   | (a) Assist staff with designations |          |     |                  | Raise awareness, examine aerials, conduct site visits, develop map and data |          |                |  |     |     |              |     | 18 trees to date! | 12/16/09   | Morgan  |             |        |
| 8   | 8.2 Develop a photo album of natural resources in the City of Lake Oswego and GPS locate photo points to develop a map for the City's Time Capsule Project. | (b) Assist staff with celebrations  |                                    |          |     | Art Show         |   |          | Arbor Week     |  |     |     | Time Capsule |     |                   |  |         |             |        |
|     |   | (a) Determine locations   |                                    |          |     | Select your site |   |          |                |  |     |     |              |     |                   |  |         |             |        |
|     |   | (b) Schedule site visits with Morgan  |                                    |          |     |                  |   |          |                | GPS locate, collect data, and photograph |     |     |              |     |                   |  |         |             |        |
| 9   | Collaborate with the Sustainability Advisory Board, Parks and Recreation Advisory Board, and other citizens' boards to support and realize common goals.    | (c) Develop product for time capsule  |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   | Time Capsule   |         |             |        |
|     |   | (a)   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
|     |   | (b)   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
| 10  | Accomplishments and Goals   | (c)   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   | PRAB collaboration - natural areas funding and master planning | 12/7/09 | 2010 Goals  |        |
|     |   | (a) Review 2010 Accomplishments   |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |
|     |   | (b) Develop 2011 Goals  |                                    |          |     |                  |   |          |                |  |     |     |              |     |                   |  |         |             |        |